Image# 13940922435 06/19/2013 16 : 39

PAGE 1 / 1

A=G79@6B9CI G'H9LH"fl 97 : cfa -- Ł

Federal Election Commission

Re: Dan Lipinski for Congress

P.O. Box 520

Western Springs, IL 60558

C00405431 April Quarterly Reporrt

1. The April Quarterly report will be amended to reflect the correct election cycle for Machinist Non-Partisan Political League. The 03-23-2013 contribution should have been recorded as General 2014.

2. The contribution from Southwest Airlines will be amended to correct the contributor as Southwest Airlines Co. Freedom Fund A multi candidate committee C00341602